



The League of Women Voters®
of Hillsborough County

Mail with dues payment to:

LWVHC Membership
P.O. Box 1801
Tampa, FL 33601-1801

**Membership Form & Directory Information
for the year ending June 30, 2017**

Add my voice. I'm joining the League!

I am enclosing: (Please check one)

Sponsoring Memberships

<input type="checkbox"/>	\$60 Individual	<input type="checkbox"/>	\$100 Susan B. Anthony (Individual)
<input type="checkbox"/>	\$85 Household	<input type="checkbox"/>	\$200 Carrie Chapman Catt (Household)
<input type="checkbox"/>	\$25 Student	<input type="checkbox"/>	<input type="checkbox"/> New Member <input type="checkbox"/> Renewal

Print Name	Authorizing Signature
Mailing Address	City, State, Zip
Primary Phone (circle: Home Mobile Work)	Secondary Phone (circle: Home Mobile Work) Home
Primary Email	Secondary Email
2nd in Household Name (Household & Catt levels)	2nd in Household email (Household & Catt levels)

Unless otherwise indicated, this primary contact data will appear in our Membership Directory [printed and/or password protected on the League website]. To protect member privacy, any and all distribution of information using this data must be preauthorized by the League President. Check to exclude contact ___

Our newsletter, *The Voter*, is sent electronically. Please contact us if you need a mailed version.

I have an interest in, or would like to participate in...

- | | |
|-----------------------------------------------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> Communications/Public Relations | <input type="checkbox"/> Study and Action |
| <input type="checkbox"/> FYI/Hot Topics Programs | <input type="checkbox"/> Speakers Bureau |
| <input type="checkbox"/> Finance & Development | <input type="checkbox"/> Outreach (Facebook, Web & Twitter) |
| <input type="checkbox"/> Voter Services | <input type="checkbox"/> Membership Database Entry |
| <input type="checkbox"/> VOTER/Newsletter | <input type="checkbox"/> New Tampa/Pasco Unit |
| <input type="checkbox"/> Membership | |

Study & Action Areas of Interest...

- | | |
|---------------------------------------------------|--------------------------------------------|
| <input type="checkbox"/> Natural Resources | <input type="checkbox"/> Education |
| <input type="checkbox"/> Government | <input type="checkbox"/> Healthcare |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Gun Safety |
| <input type="checkbox"/> Juvenile Justice | <input type="checkbox"/> Other |